

Quitman School District 2014/2015 School Year

## **Standards Annual Accreditation Report**

#### **Quitman School District**

#### **Accreditation Status:**

District: Schools:

1203000 - Quitman School District 1203010 - Quitman Elementary School - Accredited

Superintendent Dennis Truxler 1203011 - Quitman High School - Cited

2409 Se Front ADE Standards Assurance Supervisor:

Hoxie , AR 72433

501-589-3156 Shade.Gilbert@arkansas.gov

**District Information** 

**Total Enrollment** 

Telephone: 501-682-4380

Staff Development Hours | Total Book Volume

Fax: 501-682-4618

No exceptions found.

### **District Details Summary**

| Student Enrol | lment         |
|---------------|---------------|
| Grade Level   | Student Count |
| 01            | 42            |
| 02            | 56            |
| 03            | 34            |
| 04            | 45            |
| 05            | 44            |
| 06            | 39            |
| 07            | 69            |
| 08            | 63            |
| 09            | 51            |
| K             | 52            |
| 10            | 65            |
| 11            | 40            |
|               |               |

| 65              | 6         | 120                   | 13598                       |
|-----------------|-----------|-----------------------|-----------------------------|
| FTE Information |           |                       |                             |
| Counselor       | Principal | Assitant<br>Principal | Library/Media<br>Specialist |
| 1.50            | 2.00      | 0.00                  | 2.00                        |

https://adedata.arkansas.gov/saas/saasadmin/ReportCertifiedPrint... 7/15/2015

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Quitman Elementary School 2014/15 School Year

# Standards Annual Accreditation Report

#### **Quitman Elementary School**

Accreditation Status: Accredited

District: ADE Standards Assurance Supervisor:

1203000 - Quitman School District Shade Gilbert

Superintendent Dennis Truxler Shade.Gilbert@arkansas.gov

2409 Se Front Telephone: 501-682-4380

Hoxie , AR 72433 Fax: 501-682-4618

501-589-3156

| Exception Description | Standard | Rule    | <u>LEA</u> | <u>Description</u>  | Comments  | <u>Status</u> |
|-----------------------|----------|---------|------------|---|---|---------------|
| Job Not Certified     | X        | 15.03.3 | 1203010    | Job Not Certified: HAWKS,<br>THERESA: 970800 Gifted and<br>Talented | ALP Licensure<br>Completion Date:<br>09/01/2017 |               |

### **School Details Summary**

| Student Enrol | lment         |
|---------------|---------------|
| Grade Level   | Student Count |
| 01            | 42            |
| 02            | 56            |
| 03            | 34            |
| 04            | 45            |
| 05            | 44            |
| 06            | 39            |
| K             | 52            |

| Total Enrollment | t Staff Develo | opment Hours | Total Book Volume |
|------------------|----------------|--------------|-------------------|
| 31               | 2              | 60           | 8226              |
| TE Information   |                |              |                   |
|                  |                | Assistant    | Library/Media     |
| Counselor        | Principal      | Principal    | Specialist        |



Quitman High School 2014/15 School Year

# **Standards Annual Accreditation Report**

#### Quitman High School

Accreditation Status: Cited

District: ADE Standards Assurance Supervisor:

1203000 - Quitman School District Shade Gilbert

Superintendent Dennis Truxler Shade.Gilbert@arkansas.gov

2409 Se Front Telephone: 501-682-4380

Hoxie , AR 72433 Fax: 501-682-4618

501-589-3156

| Exception<br>Description | Standard | Rule    | <u>LEA</u> | <u>Description</u>  | Comments  | <u>Status</u> |
|--------------------------|----------|---------|------------|---|---|---------------|
| Job Not Certified        | x        | 15.03.3 | 1203011    | Job Not Certified: WEST, MARY: 972100 Special Education Language Arts   | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited         |
| Job Not Certified        | х        | 15.03.3 | 1203011    | Job Not Certified: WEST, MARY: 972200 Special Education Science         | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited         |
| Job Not Certified        | х        | 15.03.3 | 1203011    | Job Not Certified: WEST, MARY: 972300 Special Education Mathematics     | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited         |
| Job Not Certified        | x        | 15.03.3 | 1203011    | Job Not Certified: WEST, MARY: 972700 Special Education Social Studies  | ALP Licensure<br>Completion Date:<br>09/01/2016 | Cited         |
| Job Not Certified        | x        | 15.03.3 | 1203011    | Job Not Certified: GOAD, DIXIE: 388910 Career Development               | ALP Licensure<br>Completion Date:<br>09/01/2017 |               |
| Job Not Certified        | х        | 15.03.3 | 1203011    | Job Not Certified: HAMMOND,<br>LUKE: 472100 Civics (1 credit)           | ALP Licensure<br>Completion Date:<br>09/01/2017 |               |
| Job Not Certified        | х        | 15.03.3 | 1203011    | Job Not Certified: HAMMOND,<br>LUKE: 474500 Sociology (.5<br>credit)    | ALP Licensure<br>Completion Date:<br>09/01/2017 |               |
| Job Not Certified        | х        | 15.03.3 | 1203011    | Job Not Certified: HAWKS,<br>THERESA: 596100<br>Gifted/Talented Seminar | ALP Licensure<br>Completion Date:<br>09/01/2017 |               |
| Job Not Certified        | х        | 15.03.3 | 1203011    | Job Not Certified: HAWKS,<br>THERESA: 970800 Gifted and<br>Talented     | ALP Licensure<br>Completion Date:<br>09/01/2017 |               |

https://adedata.arkansas.gov/saas/saasadmin/ReportCertifiedPrint... 7/15/2015

| Job Not Certified | x | 15.03.3 | 1203011 | Job Not Certified: SHRABLE,<br>BRETT: 471000 World History            | ALP Licensure<br>Completion Date:<br>09/01/2017 |
|-------------------|---|---------|---------|---|---|
| Job Not Certified | х | 15.03.3 | 1203011 | Job Not Certified: SHRABLE,<br>BRETT: 474300 Economics (.5<br>credit) | ALP Licensure<br>Completion Date:<br>09/01/2017 |

## **School Details Summary**

| Student Enrollment |               |  |  |
|--------------------|---------------|--|--|
| Grade Level        | Student Count |  |  |
| 07                 | 69            |  |  |
| 08                 | 63            |  |  |
| 09                 | 51            |  |  |
| 10                 | 65            |  |  |
| 11                 | 40            |  |  |
| 12                 | 56            |  |  |

| Total Enrollment | Staff Develo | pment Hours            | Total Book Volume           |
|------------------|--------------|------------------------|-----------------------------|
| 34               | 4            | 60                     | 5372                        |
| TE Information   |              |                        |                             |
|                  |              |                        |                             |
| Counselor        | Principal    | Assistant<br>Principal | Library/Media<br>Specialist |